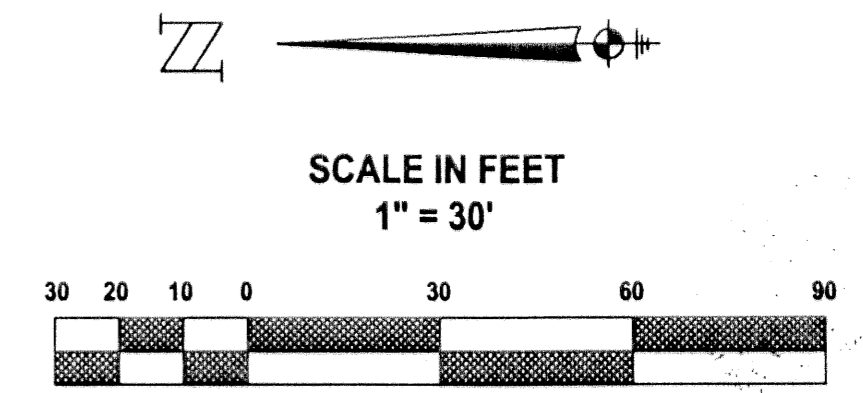


CONGRESS BUSINESS CENTER, MUPD

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29,
TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA

AUGUST, 2002 SHEET 2 OF 2



MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
The undersigned hereby certifies that it is the holder of mortgages, upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof, and agrees that its mortgages which is recorded in Official Record Book 9077 at page 1719 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 6th day of February, 2003.

WITNESS: *[Signature]*
WITNESS: *[Signature]*
BY: *[Signature]*
Wade Jacobson
Vice President

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, personally appeared Wade Jacobson, who is personally known to me or has produced a as identification, and who executed the foregoing instrument as Vice President of Wachovia Bank, N.A., a Florida Corporation, and severally acknowledged to and before me that he executed said instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

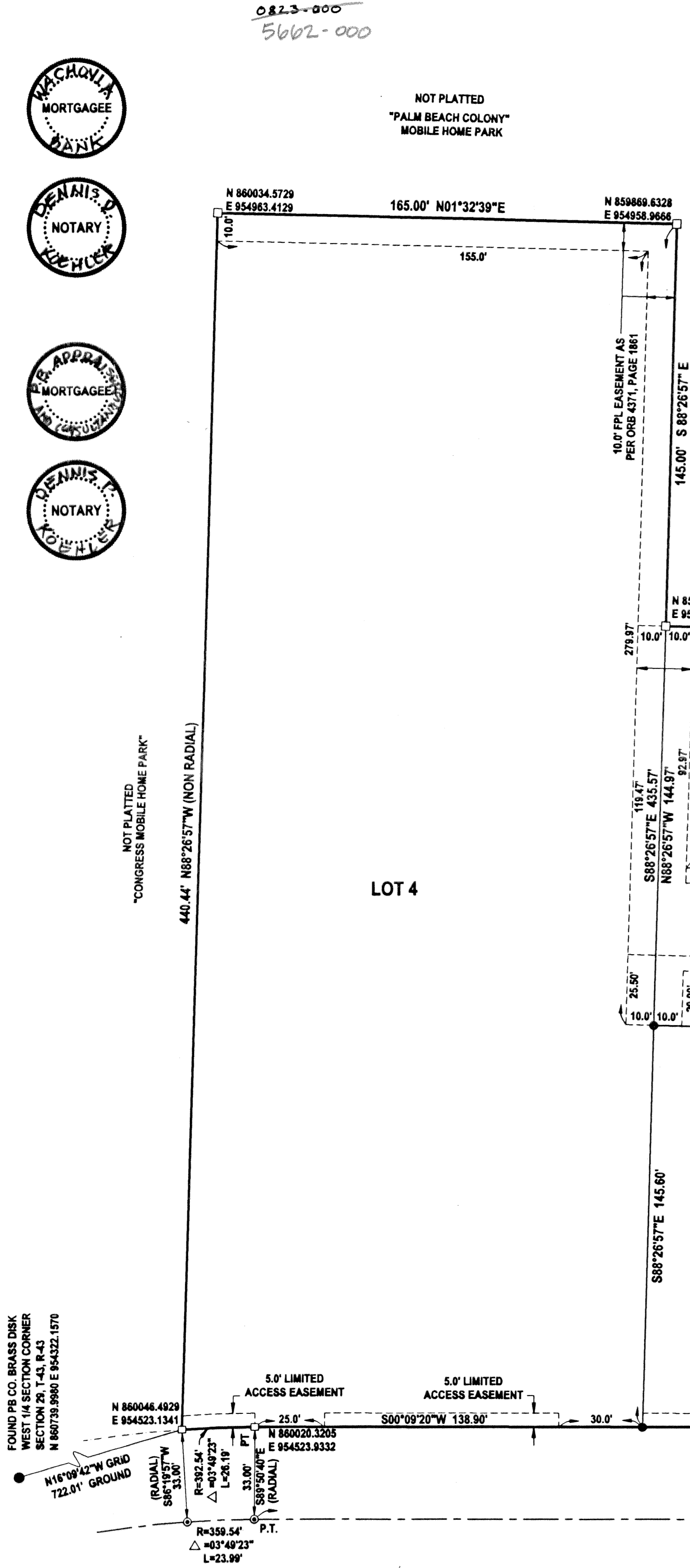
WITNESS my hand and official seal this 6th day of February, 2003.
My commission expires: *[Signature]*
Commission No. *[Signature]*
DENNIS P. KOEHLER, Notary Public
(printed name)

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, personally appeared James E. Kerr, who is personally known to me or has produced a as identification, and who executed the foregoing instrument as Vice President of Palm Beach Appraisers & Consultants, Inc., a Florida Corporation, and severally acknowledged to and before me that he executed said instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 7th day of February, 2003.
My commission expires: *[Signature]*
Commission No. *[Signature]*
DENNIS P. KOEHLER, Notary Public
(printed name)



MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
The undersigned hereby certifies that it is the holder of mortgages, upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof, and agrees that its mortgages which is recorded in Official Record Book 12809 at page 1592 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 7th day of February, 2003.

WITNESS: *[Signature]*
WITNESS: *[Signature]*
BY: *[Signature]*
James E. Kerr
Vice President

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

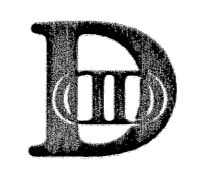
BEFORE ME, personally appeared James E. Kerr, who is personally known to me or has produced a as identification, and who executed the foregoing instrument as Vice President of Palm Beach Appraisers & Consultants, Inc., a Florida Corporation, and severally acknowledged to and before me that he executed said instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 7th day of February, 2003.
My commission expires: *[Signature]*
Commission No. *[Signature]*
DENNIS P. KOEHLER, Notary Public
(printed name)

SURVEYOR'S NOTES

- All bearings shown hereon are relative to the West Line of Section 29, Township 43 South, Range 43 East having a bearing of North 01°32'39" East.
- No building or any kind of construction or trees or shrubs shall be placed on any easement without prior written consent of all easement beneficiaries and all applicable Palm Beach County approvals or permits as required for such encroachments.
- Building setback lines shall be as required by the current Building and Zoning regulations of Palm Beach County and/or any restrictive covenants pertaining to that reflected by this Plat.
- In instances where Drainage and Utility easements cross, Drainage easements shall take precedence.
- Abbreviations used on this plat are as follows:
 - ⊙ = Set (P.C.P.) Permanent Control Point P.K. & Disk Stamped "PRM LB 4165"
 - = Set (P.R.M.) Permanent Reference Monument 4" X 4" Concrete Monument with a P.K. & Disk Stamped "PRM LB 4165"
 - ⊠ = Set (P.R.M.) Permanent Reference Monument P.K. & Disk Stamped "PRM LB 4165"
 - = Set 5/8" Iron Rod & Cap Stamped "LB 4165"
 - = Set P.K. & Disk Stamped "LB 4165"
- L.B. = Licensed Business
C/L = Centerline
P.T. = Point of Tangent
P.R.C. = Point of Reverse Curve
R = Curve Radius
L = Curve Length
Δ = Curve Delta
ORB = Official Record Book
PC = Point of Curve
PT = Point of Tangent
N xx.xx = State Plane Coordinates (Northing)
E xx.xx = State Plane Coordinates (Easting)
- State Plane Coordinate Information
A. Coordinates shown are grid
B. Datum = NAD 83, 1990 Adjustment
C. Zone = Florida East
D. Linear Unit = US Survey Foot
E. Coordinate system 1983 State Plane Transverse Mercator Projection
F. All distances are ground.
G. Scale Factor = 1.000043540
H. Ground distance X scale factor = grid distance

THIS INSTRUMENT WAS PREPARED BY DONALD D. DANIELS IN THE OFFICES OF DONALD D. DANIELS, INC.

| | | | |
|--|--|--|---|
|  DONALD D. DANIELS, INC. Consulting Surveyors & Mappers | CONGRESS BUSINESS CENTER, MUPD | | |
| | Florida Certificate LB No. 4165 725 North A-1-A, Suite C-111 Jupiter, Florida 33477 Tel: (561) 747-9894 | REFERENCE: 29/43/43 OFFICE: DAO CHECKED: | REVISIONS: 01/09/02 - Added off site Easement Added additional Mortgage |

SUBDIVISION CONGRESS BUSINESS CENTER, MUPD
BOOK 97
PAGE 154
FLOOD ZONE 15
ZONING CG
SE 1/4, 1/2, 1/4, 3/4
TAZ 215
PUD NAME

FOUND PR CO BRASS DISK
WEST 1/4 SECTION CORNER
SECTION 29, T-43, R-43
N 860739.9980 E 854332.1570

N 860046.4929
E 854523.1341
M 16°09'42"W
722.91' GROUND
(RADIAL)
R=302.54'
L=23.99'

N 860020.3205
E 854523.9332
P.T.
R=359.54'
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